



## St. Paul's Choirs' Annual Greens Sale

### October 17–30, 2016

To view product samples, visit: <http://stpaulsakron.org/christmas-greens.aspx>

Please place my order for:

| Quantity                                         | Product                            | Price        | Total Price |
|--------------------------------------------------|------------------------------------|--------------|-------------|
|                                                  | Classic Wreath, 25"                | \$21.00 each | \$          |
|                                                  | Victorian Wreath, 25"              | \$27.00 each | \$          |
|                                                  | Cranberry Splash Wreath, 25"       | \$28.00 each | \$          |
|                                                  | Classic Spray (Swag)               | \$18.00 each | \$          |
|                                                  | Victorian Spray                    | \$22.00 each | \$          |
|                                                  | Cranberry Splash Spray             | \$24.00 each | \$          |
|                                                  | Candlelit Centerpiece              | \$28.00 each | \$          |
|                                                  | Live Decorated Christmas Tree, 22" | \$28.00 each | \$          |
|                                                  | Garland, Balsam Fir, 25 ft.        | \$32.00 each | \$          |
|                                                  | Garland, Balsam Fir, 50 ft.        | \$57.00 each | \$          |
|                                                  | Wreath Hanger                      | \$1.75 each  | \$          |
|                                                  | LED Light Set                      | \$3.75 each  | \$          |
| <b>Enclosed is my check for the total order:</b> |                                    |              | <b>\$</b>   |

Please make check payable to St. Paul's Choir and return with this form to the Church Front Desk.

**LAST DAY TO ORDER: SUNDAY, OCTOBER 30.**

**PICKUP DAY: SUNDAY, NOVEMBER 20**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_  
Street

\_\_\_\_\_ City State Zip

